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# STATE OF SOUTH DAKOTA
# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | |
|---|---|---|
| 1. TITLE OF NEWSPAPER WINNER ADVOCATE | | 2. DATE 08/16/2006 |
| 3. FREQUENCY OF ISSUE WEEKLY | 3A. NO. OF ISSUES PUBLISHED ANNUALLY 52 | 3B. ANNUAL SUBSCRIPTION PRICE $ 39.95 & 49.95 |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 125 W 3RD ST, WINNER, SD 57580 | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) 125 W 3RD ST, WINNER SD 57580 | | |
| 6. FULL NAME OF PUBLISHER: WILLIAM SNIFFIN | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. | | |
| FULL NAME | COMPLETE MAILING ADDRESS | |
| ADVOCATE PUBLISHING CO INC - | 125 W 3RD ST, WINNER SD 57580 | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. | | |
| WILLIAM SNIFFIN | | |

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run) | 3000 | 3000 |
| B. PAID AND/OR REQUESTED CIRCULATION<br>1. Sales through dealers and carriers, street vendors and counter sales. | 652 | 765 |
| 2. Mail Subscription (Paid and or requested) | 2126 | 2054 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | 2778 | 2819 |
| D. FREE DISTRIBUTION<br>1. BY MAIL, CARRIER OR OTHER MEANS | 0 | 0 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 15 | 16 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 2793 | 2835 |
| F. COPIES NOT DISTRIBUTED<br>1. Office use, left over, unaccounted, spoiled after printing | 109 | 140 |
| 2. Return from News Agents | 98 | 25 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A) | 3000 | 3000 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**

**I swear that the statements made by me are true, correct, and complete:**

Trish Arwin
(Signature)

Business Manager
(Title)

State of South Dakota )
§
County of Tripp )

Sworn to before me this 16th day of Aug, 2006

Cheryl Schroeder
Notary Public

My commission expires: 7-5-2011

**(Seal)**

Form: SOS REC 051 7/2004